



**KRISHNA KANTA HANDIQUE STATE OPEN UNIVERSITY**  
**Housefed Complex : : Last Gate**  
**Guwahati - 781006**

**APPLICATION FORM FOR KKHSOU-DEC RESEARCH AND TEACHING ASSISTANTSHIP**

1. Name of the Candidate : \_\_\_\_\_  
(in block letter)
2. Father's name : \_\_\_\_\_
3. Mother's name : \_\_\_\_\_
4. Sex  tick : Male  Female
5. Nationality : \_\_\_\_\_
6. Place and Date of birth : \_\_\_\_\_
7. Category  tick : Gen ; ST ; SC ; Others (Specify)
8. Are you physically handicapped? : Yes  No   
If yes, give the nature of the handicap :  
(Certificate from the Head of the Department of relevant department of any one of the Medical Colleges of Assam should be enclosed.)
9. Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Contact Number : \_\_\_\_\_
12. Academic qualification :

Examination Passed	Year	Board/ University	Main subject	% of marks	Division/ Class

(Enclose attested copies of Certificates and Marksheets)

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13. Any academic distinction or award received ? :  
If yes, give detail

14. Experience, if any :

15. Publications (if any) : Number :

16. Title of the research topic sought to carry out leading to Ph.D. degree : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Give a brief Statement/Synopsis of the research topic in a separate sheet)*

17. Any other information that you consider relevant to be submitted with this application : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DECLARATION**

I \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_

\_\_\_\_\_ declare that the statements made in this application are true and complete to the best of my knowledge and belief. I am aware that if at any stage it is found that the statements made are not true or are incomplete or misleading, the University may cancel the award at any time and recover the financial assistance provided. I have carefully studied the rules/guidelines giving details of the KKHSOU-DEC Research and Teaching Assistantships for which I hereby apply.

**Signature of the Candidate**

Place : .....

Date : .....

***N.B. : Applicants will have to appear before a Selection Board at their own cost at 11 a.m. on 4<sup>th</sup> November, 2008 in the University Office, Housefed Complex, Guwahati-781006. No separate communication will be issued.***